

# *City of Milton-Freewater*

## City Council Meeting Agenda

November 8, 2010  
Albee Room of City Library  
8 SW 8<sup>th</sup> Avenue  
7:00 p.m.

### 1. OPENING

- A. Roll Call
- B. Invocation by Councilor Humbert
- C. Pledge of Allegiance

### Sponsor(s)/Requesting Parties

### 2. CONSENT CALENDAR ITEMS:

- A. APPROVAL of Council Minutes, October 25, 2010 Leanne Steadman
- B. APPROVAL of Accounts Payable, Oct. 20 – Nov. 2, 2010 Leanne Steadman

### 3. PRESENTATIONS:

- A. RECOGNITION – November 2010 Employee of the Month Sam Hopkins-Hubbard  
*OLE DONSEN – UTILITY WORKER*
- B. RECOGNITION OF AWARD – Certificate of Achievement Linda Hall  
for Excellence in Financial Reporting for the Comprehensive  
Annual Financial Report, *Dave Richmond and Luke Billings*

### 4. BUSINESS ITEMS:

- A. ACCEPTANCE OF BRONZE STATUE – “Skateboard Boy” Linda Hall  
Statue was donated by Chuck & Jean Nelson of Skylite Gallery  
located in Walla Walla, Washington

### 5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

*Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.*

### 6. MANAGER’S REPORT

### 7. COUNCIL ANNOUNCEMENTS

### 8. FINAL ADJOURNMENT

**Note:** Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.